1.5.165
a Lesson in the University of The New Covenant
Theodore Cottingham, May 7, 2007 7:35pm. cs.
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1. Who can see what I've said, given, dedicating it to me, I do, I've said/done it now, watch me! Who can see what I'm doing, what I've said/brought about, in saying it, doing it, the same in me as mine castling, not; but castles in air, build, not; but what castles airless are building what? Me/mine schools schooling arising of/in only me, of my values, that I teach about in everything known to man, except hate, hatred; of me'not; not; but, was there ever an? I love you. Nay so, not so, not ever.

2. Being me you are; all are, and one knows it, me, now; like no other, not; but shall we have been train'd, not knowing it, and one now, knowing it!? I love you.
3. We shall have been, and we are, not as in thought, but reality real; and pragmatic not; or shall we have been surpassed by pragmatism/pragmatists, not; but shall we have been past the stars before, not knowing/remembering our past stance, of heavenlies being, in, of, there, being it, in me, me it, you, us one? I love you all.
4. Train'd and not? I love you. All are, who want me. To be.

5. I train not the southerners or northerners or easterners or westerners, I train omnidirectionally omnidirectionalists that operate omnidirectionally upwards downwards and is there any dimension they don't know/operate in? now, knowing they are me/limitless and boundaryless and permeated only by love loving lovers who incarcerate love never again; abounding in grace mercy and what is your name Melchizedek? Again?

6. I never knew you (1), never hear again; shall we? I love you all.

7. Mel'me, melmac not; or what consists/persists there of, in the mel'mac'i'tizing of me, not; but alliteration has nothing on me, what now persists in the consistency of me now I'm transparent, and seeing all, knoweth the stars' dimension'eths and who dimensioned them, and where to go, what to do, about it, and him who stops you, stops you no more, for no more does he exist; you extinguish him/the very thought of him/his existence; he/him no more roaming the earth; roamin' never again whom he may devour. He shall have never existed, before, after me. I love you all.

8. My king reigns I am. I am I am. Who are you if not I am? The not'me? You don't then exist, do you? being the shadow'd one, shadowing your/other's existence; not real, -ly so, but what did you cast, in stone not; but shadowy grey substance of not me in what? flesh real, or not real? I love you all.
9. Not all is as seems is it?
10. Real, is not real.
11. Not real, is the/me real.

12. I love you all.

13. Transparent and seen now, we make/do all as unto us, not; father is.
14. Being me/one, one me, is us all. In transparency school.
15. I love you.

16. My transparent ones beg me, not; I them, not; we're/we've surrendered to completely fully'ize each other. In the departmentalization of me, not; compartmentalization of me, not; bureaucratization of me, not; but who can see my ultra surrendered ultra'ing each other to be beyond incarcerations's loveliness to be me complete/completing others now? In school, us all!!!
17. Three and none, not; us ALL.
18. I love you all. Now. And all. I love you.
19. Be me.

20. Incarcerated/incarcerating others not; be Isaiah 61, and Isaiah's Isaiah not, but who's Isaiah'ing each other, not; but who's the ultra surrendered one bowing before his/whose students? Mine own love me. Know my voice. Is theirs. I love you all.

21. Good night/evening. I am even, not; odd, and my sustenance is my voice/father, loves me. I love you all. Good day. Me.

22. September fine, and Residency 2 established/establishes me like no other. Can you see/dig it, not; surrender in to it, and be rested/me, be me rested, **resting in my conclusions/conclusiveness achieving accolades of man, not**; but shall we have been one/done this together before?

23. Now all see me not suffering. I love thee all.

24. The cataclysmic scene of suffering changes from light dark to dark dark for some, and ultra light for others. What are you choosing light ones? Your darkness'd days are over, concluded, or what begin'eth again, the sovereignty of nations one, me, Israel perfectly perfected and range'referenced by me alone/only? I love you all.

25. Now and forever. He who concerns you not; but **lays hands on me not**; just speaking my/his word over me brings miracles to me, all who say, I do/will, receive them/me, unto my self, where I am there ye may be also. I love you all.

26. To him who has ten stars in his hand, not; seven, just seven, seventy more are given. Can you dig it, not; but lay before him who crowns you with his crown, not; but father's, arising you graveless –ly; before the skies, not; in them!!! I love you all.

27. Good day/hour this is and the choir said/sang AMEN. AMEN. AMEN AGAIN and AGAIN, WE ARE I AM.

28. The moment changed/changes again, and the me reign.

29. I love/play you now, **the instrument woven in pictures**, picturating not; or shall we have done/be doing this forevermore? Again? I love you all.

30. Good riddance to suffering, lack, and abundance'not, thought me/my doing, my bringing about. My duality suffers not; it's obliterated.
31. The I's have me; I am!!!
32. I love laugh and have many, innumerable friends. In fact, I am friendless not; I can't count them any more/longer. I have all at my disposal, not; but all/they all serve me, not; I them/serve them. And they love me for it/dying; again.
33. I crown them my name, father's name/being, the great I am, they are now, knowing it, and knowing it, know all, each other, from beginning through end –ing not; shall there have been one? beginning or ending???
34. I shall have been one. Forward and backward'd not; only forward through time, without time. And me shall have been me forever'd perfectly.
35. And I am one/the leader of one in one, not; I am the ultra surrendered one who bows, leads in bowing/loving each other, dying to self/self's circumstances that want/loom to control the thought'situations of arrangements not me.

36. I control all not; I let, I love, I incarcerate little, not; none.
37. I bring all out under control, therefrom, to free be, knowing it never again.

38. I freedom am. I reign in perfectness, perfection, Isaiah'd 61 and 58'd and Isaiah'd, all Isaiah's rise now. And Jeremiahs be me? or, is all of you me, and I am you/the you all?
39. We are one/the one and only. See. Be me.

40. Thank you forever classing the classless to be my class only. I love you.

41. Given, received (2). Your stupendous celebration continues unabated for life/your life and many others, centuries; supposing you not dead, did/have you ever died? Will you ever? Or did you, to receive the prize, while living, now?

42. I love/begin the door prize, suffering not; but will have been suffered no more to receive not me/my prizes, suffering in the dimensions/dimentia'd existence of swollen not'me memories of foreign'd past'ess's. I love you all.

43. Freedom birth in me, you now, me/my all.

44. I class you classless ones, be mine/my class only, and I am I am. One and the same, as YOU! reader listener. Can you hear me? Dig it. I do/have.
45. I dig the suffering not but through it have dug to/found, pure gold: transparent life. I love you all.

46. Immortal –ized forever, I am only you, **tell them my name is I am suffering no more/longer**. **I am abundance'd and no-lack. Perfect**. And swollen no more. My memory serves me well, not; I have only one: his! And I am is his/my name forever.
47. Good evening.

48. I have intervened and all is well, in sufferingsville not; or am I still there, not; but one see tomorrow, not; night, day!

49. All is preserved, so well, not; or is everything, absolutely everything brand new in your life/lives?
50. All is new Ted, ones suffering no more/longer. I bring you all out into newness of me, new chapter, not; life! new life! born again spirit of one, ME alone/only do I serve/rest in. I love you all.
51. Energize you I have, for all this, is of me/my doing, not your words; my rest in, be.
52. See me fulfill you/my words in you, through you, to my suffering servants now realizing their abundance'ville through surrendering classes brought forth, **bringing my curriculum forth**, to nations mighty, make the surrendered, one nation; Israel, my perfect –ion. I love you all.

53. Good energy, mine vibrations, still'd, or what meaneth the/**these energetic presentations I make now**, not; but resting still, **in, my word comes forth mighty to behold me in, the listeners**, listening; on radio, not, just; but **still'd ones hear me throughout all time. Back. And forth. We go/traverse now.**
54. All chosen, not; all surrendered are. I love you all.

55. Good class dates not chosen, given; mine are, and yours mine are/have been given. September 5 see me and like no other'n, this WeekWorks Residency 2 surpasses the stiffest, testless, to be tested, to surpass the classless, into classing me massless, and stiffing not; never again becoming so, life transparency seeing, the real me, being it/who knew/knows no sin, ever more.

56. I forward/backward all into one layer, not; or shall there have been only one now that suffering increases not, but ceases? Ceaseless one to **employ no more**; the resident instructors of me are students, faculty and staff, and no more, no less. All are me/one and one me all are. The perfection me, of me, arises now.

57. See cataclysmic, how cataclysmic this is, I've spoken of, am speaking of, creating it, me, now. I am/do. I love you all.

58. Residency increases my attendance by dozens, not; one dozen, two, for me?

59. I love you all, now and forevermore. I love/now you all. Into me. I, and now, I am now/the now. All are, you are, in surrender; we behold the justice systems of worlds no more, only father's/I am the just and forever merciful savior, not; king and just one, my

priestship in whole'n and whole and surrender'n forever, those who knew me not, and now do/know me, as I am; them; my name in their forehead, theirs in mine! We are in one and one are and constant communion/communication seek, not; it is given, us, by father; father being us, we are him/ultimate surrender. He bestowed us his all. And I am him. Are you?

60. Find out tomorrow! not!, but in surrender, be classless no more, but mine only, **I am equal to you, aren't I/we one**? The one, you are. I am. I love you all.

61. Thank you writing writer of my words **teaching writing forever**, surrender surrounds me, not; or I do it/them, or what manner of teacher makes us the teacher/king over him, not; the perfect equal/equality of one (3)? We are.
62. I love you all. My universities rising'ville making, revealing me forever and ever.

63. I love you classless flightless one, not; **class me, flights me, and one class I am**; him who knew me, knows me, and I know him. **We are one/the same one.**
64. Flights cancel me, not; I have jets, fleets of them, and I fly them occasionally, not; often, frequently, with jets and without. I love you all.
65. See me plane'less not; I am given quarters, jets, and flight'resses an' 'wards of only me. I am one/them all.
66. I come to see/be, and I see/be them all. At all cost, not; or, I died to be/see here, hear, that I am who I am. Now I know, it/me. And I am, surrender.
67. Become me. I am you.

68. **The ultra surrendered rise the school I am,** of I am, now that I know/can see so clearly, not; but I trust him/my father, and I see/feel love I never knew/have known. My tangible friend makes me intangible; incongruent not; I am in flight forevermore, still'd. I am the still one, making fliers forever more.
69. John 3:8 to life, and death never see again. I love you all.
70. Good day/evening. Shall we, dance, again, later on?
71. One. **I am one is my name/existence now**, and only one I am.

Good day

Footnotes:
(1) Mat 7:22 Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?'
Mat 7:23 Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!
(2) The promise. Luke 24:49 …the promise of my Father….
(3) Mat 10:24 The disciple is not above his master, nor the servant above his lord.
Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. Luke 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.